



# Flint River Valley Chapter Michigan Steelheaders

P.O. Box 408, Davisburg, MI. 48350-0408

## **BOOTH APPLICATION AND CONTRACT FOR EXHIBITORS SPACE** **2010 FLINT RIVER VALLEY STEELHEADERS** **BOAT, FISHING & OUTDOOR SHOW**

**RETURN ADDRESS:**

**Flint River Valley Steelheaders  
PO Box 408  
Davisburg, Michigan 48350-0408**

**DATE:** \_\_\_\_\_

Please Print

**CONTACT NAME:** \_\_\_\_\_

**NAME OF FIRM:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**e-mail address:** \_\_\_\_\_

**NOTE: This contract becomes a binding contract only when signed by both parties and exhibit space is assigned.**

Please reserve the following space for our use in the Flint River Valley Steelheaders Boat, Fishing & Outdoor Show. In making application, we agree to exhibit under and comply with the accompanying rules and regulations, which rules and regulations are by reference hereby made a part of this contract. I herein agree that this reservation must be received by the show management with the applicable payment by **January 1, 2010** in order to be a valid space reservation. This show is restricted by accessories, fishing tackle, marine hardware, electronic products, sporting goods, marine related items or other approved exhibits. All other displays or exhibitions are prohibited.

**SIGNATURE:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_

**ELECTRIC HOOKUP:** check the box if you would like electric at your location.....ELECTRIC ( )

**BOOTH SPACE SIZE** \_\_\_\_\_ X \_\_\_\_\_ .....\$ \_\_\_\_\_

**Deposit (1/2 of total) due January 1, 2010** .....\$ \_\_\_\_\_

**Balance**..... Due February 1, 2010 \$ \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE TO FLINT RIVER VALLEY STEELHEADERS.**

**Please return this copy with payment to the Flint River Valley Steelheaders SEE OTHER SIDE**

**Move -In Times**

Boat Dealers move in Thursday, March 4<sup>th</sup>. A scheduled time will be appointed to each Boat Dealer. Booth Vendors are welcome to move in after 2pm on the 4<sup>th</sup> but limited help may be available to assist you. Booth dealers who do not move in on Thursday must move in Friday (9am start) and be set up by the time the show starts Friday at 3pm when the doors to the public open.

**PLEASE BE ADVISED**

Exhibitors may be required to provide show management with manufactures statements of origin or other substantial proof of model year on all boats, outboard motors, and trailers. Any used, previously registered products discovered in the exhibit hall may be removed at exhibitor's expense. If desired, up to 30% of your total merchandise exhibit can be products from the 2008 & 2009 model year. All final decisions will be at the discretion of show management.

**EXHIBITORS STATEMENT:**

I have read and understand all rules, regulations and conditions specified in the application and contract of exhibit space in the 2010 Flint River Valley Steelheaders Boat, Fishing & Outdoor Show.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

<b>Payments</b>	<b>Check #</b>	<b>Amount</b>	<b>Balance</b>
<b>1 ST.</b>	_____	_____	_____
<b>2 ND</b>	_____	_____	_____

For any questions, please contact:

Greg Gumbrecht Cell # (248) 249-2469 Fax # (248) 328-0973 e-mail: ggumbrecht@comcast.net	Mike Baker Cell # (810) 441-8735 Fax # (810) 664-8075 e-mail: bakerlapeer@aol.com
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